| DU: | VERING JANUAR E AUGUST 15, 194 | DITURE REPOR Y 1 THROUGH JUNE 30 | 0 | Lobbyist's Re | 92. pistration Number FICE USE ONLY Date: 7 - 26 - 49 |
|--|--|---|-----------------------------------|----------------------|--|
| • Print in ink | | tructions | | ER | |
| Fill in Regis Complete for Suite 200, 1 This form in This form in | stration Number in space of the end return to the B- Baton Rouge, I.A 7080 nust be delivered on p | oard of Ethics, 8401 United P | | 19 | 9106 1 |
| I. Name | Clark. | Delano | м. | | . |
| 10.10 | 1.Rst | First | Мі | | (2) (S) |
| 2. Business | Address 7833 0 | Office Park Blvd. | Baton Roug | c LA 708 | (C) (')-F |
| | | cet and No. | City | State | Zip |
| Mailing A | Address Same | 5 00000 | | 3 - 3 - 3 | 28 |
| 3. Business l | r number | 926-1986 ca Code and Telephone Number | GENTRI | | <u> </u> |
| 4. Total of al | ll expenditures mad enditures from Schedules | le January I (brough Jun A and B) | e 30: \$ 2,84 | 40,45 | SEE 5.5 |
| 5. Total of al (When A) | ll expenditores mad pplicable) (Include e | le July 1 through Decemi expenditures from Schedules A o | ber 31: \$ nd B) | | 27 <u>0272</u> |
| | ll expenditures mad d with Line 5 should equ | le during calendar year: al Line 6) | S | 698C | 7,50 |
| 7. Did you a | iake an expenditure | exceeding \$50 on one of | ecasion for any o | ne legislator: | |
| | uary 1 through June y 1 through Decemb | | ☒ №☐ № | □ NA | |
| If the answ | er to either question | n in Number 7 above is 3 | YES, please comp | lete Schedule A | and attach. |
| 1 pm (02 Rev. \$489) | | | | | |

Page 1 of 4

HAND DELIVERED

LOBBYING EXPENDITURE REPORT

192 Lobbyist's Registration Number

| T | ing the | | | | | |
|--|------------------|---------------------------|------------------------|------------|------------|------------------------|
| From January 1 through June 30? | | Yes | X | No | | |
| From July 1 through December 31? | | Yes | | No | | NA |
| If the answer to either question in N | lunnber | 8 above is | YES, ple | ease com | plete S | chedule A and attach. |
| Did you expend funds for a reception legislature, either house, any standingereated by resolution of either house delegation thereof were invited duri | ng com | mittee, sel omnittee r | oct comm of any con | tiller els | atutorer e | Marani Haa ammiddaa |
| 🗎 Yes | 1 | | | No | | |
| If the answer to Number 9 above is | . 1.0,] | protect ton | picte ou | edule B | #IIO BLEE | acn. |
| | | | | | | |
| CEI | KIIFIO | ATION <u>O</u> | £.ACÇ <u>U</u> | RACY | | |
| | | | | | 1 to the | hest of my knowledge |
| I hereby certify that the information | contai | ned herein | is true ar | nd correc | t to the | best of my knowledge, |
| | contai portab | ned herein le expendi | is true ar | nd correct | include | ed herein; and that no |

Form. 542, Rev. 6/99

SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period.

| I- LEGIST ATOR'S NAME | 2. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 ON DAY OCCASION OR MADE EXPENDITURES EXCHEDING \$250 RETIWEEN JANUARY 1 AND JUNE 30 | 3. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JULY 1 AND DECEMBER 31 | 4. POTAL, OF COLUMNS 2 AND 3 |
|-----------------------|--|---|---|
| | | | |
| | | | 1897 - 1895 - 1897 - 1895 - 1897 - 1897 - 1897 - 1897 - 1897 - 1897 - 1897 - 1897 - 1897 - 1897 - 1897 - 1897 - 1897 - 1897 |
| | | | 2.722 |
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Ferm 507 Pay, 6:99

SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| nergation thereof, was invited. | | | |
|---|-------------------------|--|--|
| 1. NAME(S) OF GROUP(S) INVITED | 2. DATE OF RECEPTION | 3. LOCATION OF BRORPHON | 4. TOTAL AMOUNT OF EXPENDITURES FOR ATTENDING LEGISLATORS • |
| (SEE ATTACHED SCHEDULE"B") | | | 20 |
| | 19400 | | |
| | | | |
| 78 10 10 10 10 10 10 10 10 10 10 10 10 10 | -10 | 2000 100 100 100 100 100 100 100 100 100 | 20 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| | | | |
| _ | * | | |
| | | | 755050 |
| 97.00 | E SOURCE ACCUSANCE | 70.000e | |

^{*} No amount expended on persons other than attending legislators is reportable.

Form 602 Hex. 6199

ATTACHMENT "SCHEDULE B" THE LOUISIANA LEGISLATURE LOBBYING EXPENDITURE REPORT

| GROUP INVITED | LOCATION OF EVENT NUMBER ATTENDING | DATE DATE | LEGISLATURE | TOTAL REGISTATIVE EXPENSE |
|----------------------|--|-----------|-------------|------------------------------|
| TOWNERS INCOME | BAYOU COUNTRY CUB # (FOSTATORS | 03(03/99 | 21.90 | 131.40 |
| i. | B CONTACT DENTISES 2 EDA REPRESENTATIVER | | | |
| SOUTHWEST USE ACT | PIONEFFI CLUB 5 LEGISLATORS 13 CONTACT DENTISES 2 LOA NUPROSENTATIVES | 03/04/99 | 45.20 | 271.20 |
| OFNTRAL DISTRICT | ALL XANDINA COUNTRY CLUB D. LEGISLATORIS D. DONIALA DI MISTS 2. TOAL REPORTER MILITARES | 02/23/99 | 36.87 | 221.22 |
| ACATIVANA DISTRICT | AB HENDERSON GATUH COAC B LEGISUN ONS 13 DONTAGT DENTHIS 2 LUA HEPKI SENTATNES | 02/11/99 | 32.86 | 295.74 |
| AFWGRLEANS OSTRICT | THE COLUMNS HOTEL 14 LUGISLATORS 17 CONTRACT DENTISTS | 03/10/99 | 45.B8 | 642.32 |
| | 3 LUA HUPAFSENTATAES | | E 5 | |
| BATON ROUGE (4STRICT | CAMELOT CLUG 4 IT CIRLATORS 9 CONMACT DENTISTS 2 LOW REPRESENTATIVES | 02/25/98 | 36.37 | 145.49 |
| NORTHLAKE DISTRICT | TOHERUNCIA COUNTRY CLUR 4 LEGISLATORS 8 CONTACT DENTISTS | 02/10/99 | 33.78 | 135.12 |
| | 1 LOA REPRESENTATIVALS | | 4 . | ė į |
| NORTHEASY DISTRICT | RAYOU DESIAND COUNTRY CLUB 12 CONTACT DESCRIPT 1 EDA REPRESENTATIVES | 03/16/99 | 34.34 | 240.38 |
| NCATHWEST CHSTHICT | EQUITHERN TRACE COUNTRY CLUB 6 LLCISLATORS 19 CONTACT DENTISTS 3 LDW REPRESENTATIVES | 03/18/99 | 49.89 | 299.34 |
| STATE RECEPTION | CONFIGNORS O MANSION 15 LEGIS ATORS 26 LTDA ((AC), ASIIII' | 05/26/99 | 28.64 | 458.24 |
| | Uš | | TOTAL | 284D.45 |